EST. 1908

PROMOCODE

# HOLLANDSE CLUB

### **MEMBERSHIP APPLICATION FORM**

| APPLICATION CHECKLIS   | Т   |                                   |
|--|---|-----------------------------------|
| Please submit the follow   | wing along with the completed applica   | ation form:                       |
| <ul><li>Duly completed</li><li>Payment of Ref</li><li>Payment of Add</li></ul>   | rm.<br>d GIRO form-hardcopies with inked sig<br>d Terms & Condition form.<br>fundable Deposit- SGD1000 (family)/So<br>min Fee- SGD150.<br>ning Fee (if applicable). |                                   |
| This application is for:   |   | MEMBERSHIP NO.                    |
| Social   |   | FOR OFFICIAL USE                  |
| Lifetime Transfe   | erable  |                                   |
| Corporate  |   | START DATE: REFERRAL:             |
| Principal  Principal  Members' recent  passport size  photo  Residential Address | Family Name First Name Name on card Gender Nationality Mobile Phone   | Marital Status ddmmyy I/C FIN No. |
| Residential / Idai ess   |   | Postal Code                       |
| Email Address  |   |                                   |
| Company Name   |   |                                   |
| Position   |   |                                   |
| (Please note that your ema   | ail address will be added to our database   | Business Card                     |

# HOLLANDSE CLUB

### **SPOUSE'S PARTICULARS**

| Spouse's recent passport size photo  | Family Name First Name Name on card Gender Nationality Mobile Phone | M                                 | F | Date of Birth                            | dd_       |  |
|--|---|-----------------------------------|---|--|-----------|--|
| Email Address  |   |                                   |   |  |           |  |
| Company Name Position  (Please note that your emand will be kept strictly co | ail address will be ad  |                                   |   | Busir                                    | ness Card |  |
| CHILDREN'S PAR   | TICULARS  |                                   |   |  |           |  |
| Child 1<br>recent passport<br>size photo                                     | rece  | Child 2<br>nt passport<br>e photo |   | Child 3<br>recent passport<br>size photo |           | Child 4<br>recent passport<br>size photo |
| Name   |   | Gender                            |   | School                                   |           | Date of Birth                            |
|  |   |                                   |   |  |           |  |

## HOLLANDSE CLUB

### **DOMESTIC HELPER'S PARTICULARS**

| Domestic Helpers'<br>recent passport<br>size photo | Family Name First Name Gender Nationality Mobile Phone | I | Date       | e of Birth<br>FIN No | dd        |        |   |
|--|--|---|------------|----------------------|-----------|--------|---|
| Domestic Helpers'<br>recent passport<br>size photo | Family Name First Name Gender Nationality Mobile Phone |   | Date       | e of Birth<br>FIN No | dd        | mm     |   |
| VEHICLE REGIST Vehicle No.  SOCIAL & RECRE         |  |   | Vehicle No | 0                    |           |        |   |
| Adult Hockey                                       | Padel  |   | Dance      |                      | Junior Ho | ockey  |   |
| Barre  | Tennis   |   | Karate     |                      | Junior Sq | uash   |   |
| Bootcamp   | Yoga   |   | Swimmin    | g                    | Junior Fo | otball |   |
| Golf   | Swimming   | 3 | Coding     |                      | Others    |        |   |
| MMA  | Squash   |   | Cube Cub   | )S                   |           |        | _ |

### **CLAUSE**

<sup>\*</sup>Giro is mandatory to settle your monthly dues.

<sup>\*</sup>Please note that by signing this form, you give the Club permission to use any photos/videos taken at the club For Marketing purposes.

<sup>\*</sup>Please note that by signing this form, you consent to being added to the Club's Marketing database

# HOLLANDSE CLUB

### **DECLARATION**

| I/We,  | the unders   | signed, ded | lare tha  | t the pai  | ticulars | in this | applicat | ion are | true and   | correct to  | ) the |
|--------|--------------|-------------|-----------|------------|----------|---------|----------|---------|------------|-------------|-------|
| best o | of my/our    | knowledge   | and be    | elief. I/V | ∕e agree | e that  | in the   | event o | of my/our  | application | on is |
| approv | ved, I/We s  | hall be boo | und by th | ne Club's  | rules, m | embers  | hip tern | ns and  | conditions | , bye- laws | and   |
| other  | regulations  | currently   | in force  | , and th   | ose that | may be  | e added  | and ar  | nended by  | the Club    | from  |
| time t | o time, as a | appropriate | 2.        |            |          |         |          |         |            |             |       |
|        |              |             |           |            |          |         |          |         |            |             |       |

| Principal Member's Signature | Date |
|------------------------------|------|
|                              |      |
| Spouse's Signature           | Date |